

THE HONORABLE BARBARA J. ROTHSTEIN

UNITED STATES DISTRICT COURT
WESTERN DISTRICT OF WASHINGTON
AT SEATTLE

MARTIN LUTHER KING, JR.
COUNTY, et al.,

Plaintiffs,

v.

SCOTT TURNER in his official capacity
as Secretary of the U.S. Department of
Housing and Urban Development, et al.,

Defendants.

No. 2:25-cv-00814-BJR

DECLARATION OF CHRISTOPHER
NEAL

I, CHRISTOPHER NEAL, declare as follows:

1. I am over 18 years of age. I am competent to testify and the statements contained in this declaration are based on my personal knowledge, on information provided to me in the performance of my job duties, and my review of business records

2. I am the Chief Operating Officer of Multnomah County, Oregon's most populous county with more than 795,000 residents. As Chief Operating Officer (COO), I lead a diverse workforce of more than 5,600 FTE serving 800,000 residents. The COO is the operational leader of the organization, providing strategic leadership to advance the mission of Oregon's largest safety-net provider. Under the direction of Chair and in consultation with the Board of County Commissioners, I am responsible for directing and coordinating county operations in keeping with Multnomah County's values of: accountability;

1
2 social and environmental justice; inclusively leading with race; equity and inclusion; and safety
3 and well-being. The COO guides and supports the County's senior leaders to ensure the
4 effective administration, financial management, and operational consistency of Multnomah
5 County.

6
7 3. Before joining the County, I spent eight plus years with the Port of Portland,
8 Oregon, first as the Director of Public Safety and Security, then as the PDXNext Director and
9 Sponsor, overseeing a series of projects to renovate and expand Portland International Airport.
10 I came to the Port after 8 years with the United States Transportation Security Administration,
11 serving in a variety of positions to manage and maintain security operations at international
12 airports in Portland and Denver, CO. I am a veteran of the United States Armed Forces and I
13 hold a bachelors in political science from George Mason University and Executive Leadership
14 certificates from American University
15

16 4. Multnomah County has a wide-ranging role in providing all residents equal access
17 to a broad range of services and social safety net programs. By way of example, Multnomah
18 County's Health Department delivers core health programs including Community-oriented
19 primary care and behavioral health services. Multnomah County works to provide
20 coordinated, participant-driven and equity-based services for those experiencing at risk of
21 homelessness through its Office of Homeless Services. Multnomah County provides case
22 management and other vital services for its older residents and those with intellectual or
23 developmental disabilities. Multnomah County maintains six major bridges spanning the
24 Willamette River in downtown Portland, along with hundreds of miles of roads. Multnomah
25 County's Sheriff and Department of Community Justice are vital pieces of the public safety
26 network, providing law enforcement, jail, and probation and supervision services for people in
27

1
2 Multnomah County.

3
4 5. Multnomah County's Board of County Commissioners is the County's
5 policymaking body, vested with authority to create departments to carry out Multnomah
6 County's functions. To that end, the Board created Multnomah County's Office of Diversity
7 and Equity, charged with coordinating programs to enhance diversity and equity. The office's
8 mission is to ensure access, equity, and inclusion in all of Multnomah County's services,
9 policies, practices, and procedures, consistent with state and federal law.

10
11 6. Multnomah County's Chair is the chief executive officer of Multnomah County,
12 charged with executing the policies of the Board and the ordinances of the County and with
13 directing County administrative staff. The Chair's administrative rules direct fair treatment
14 and equal protection of all people accessing programs, activities, benefits and services in
15 Multnomah County, without regard to race, color, national origin, disability, religion, age,
16 sex/gender, sexual orientation, gender identity and expression, marital status, veteran status,
17 source of income, or any other basis prohibited by federal, state, or local law.

18
19 7. Multnomah County's Health Department provides primary health care to tens of
20 thousands of Multnomah County residents. The County operates a Community Health Center,
21 which includes pharmacy services, medical and dental clinics, HIV Services, and school-based
22 Student Health Clinics (SHCs) offering comprehensive primary care for children. The Health
23 Center prioritizes culturally and linguistically appropriate care, supporting patients in a way
24 that works for them.

25
26 8. Over 60% of Multnomah County Community Health Center patients identify as
27 people of color, and more than 38% require interpretation with 59% of patients reporting they

1
2 are best served in a language other than English. More than 100 different languages are spoken
3 by patients of the Community Health Center. 84% of County clinic patients have Medicaid, 3%
4 have no insurance, and 95% live below 200% of the Federal Poverty Level (FPL). Further,
5 approximately 24% of patients at Multnomah County's Mid-County Health Center are
6 refugees from areas that include Ukraine, Afghanistan, Democratic Republic of Congo (DRC),
7 Burma, Russia, Latin America, or Kosovo. The Community Health Center is committed to
8 improving health outcomes, reducing health disparities and ensuring affordable, quality access
9 to healthcare.
10

11 9. Multnomah County's Community Health Center also operates an HIV Health
12 Services Clinic, which is one of only two Ryan White clinics in Oregon. It offers culturally
13 specific HIV and Hepatitis C outpatient medical care, including case management, health
14 education, disease prevention, art therapy, anal cancer screening and treatment, risk reduction
15 support, medication-assisted therapy, and counseling.
16

17 10. Multnomah County's Health Department also operates and oversees the Healthy
18 Birth Initiative ("HBI"), which combats the historically high rates of poor perinatal health for
19 the Black/African American community. HBI participants have demonstrated lower rates of
20 infant mortality and higher rates of engagement in early prenatal care compared to
21 Black/African Americans not enrolled in the program.
22

23 11. Multnomah County funds its Community Health Center, and HBI program, with
24 federal grant dollars from the United States Department of Health and Human Services, in
25 particular through Health Resources and Service Administration ("HRSA") grants. For FY
26 2025, Multnomah County has approximately \$13 million in active HRSA grants, the majority
27 of which are dedicated to operating the Community Health Center clinics. Since 2020, the

1
2 HHS tracking system shows it has distributed over \$141 million to Multnomah County, the
3 majority of which came in the form of HRSA grants.

4 12. In a June 3, 2025 HHS Notice of Award to Multnomah County attached as
5 Multnomah County- Neal – Exhibit A, the NOA incorporates terms and conditions including
6 the HHS Grants policy statement.
7

8 13. HHS grant funding is vital to the continued success and viability of Multnomah
9 County's role as the medical provider for so many of its most vulnerable residents. Without
10 continued access to HRSA grant funds, Multnomah County's provision of health services
11 would suffer greatly. Clinics would need to significantly reduce hours and may need to close.
12 Medical providers, including physicians and nurses, would need to be terminated from their
13 employment. Without the Community Health Center, tens of thousands of patients, including
14 children, would lose vital access to primary care services.
15

16 14. Multnomah County's Homeless Services Department (formerly Office of
17 Homeless Services) is the backbone supporting a collective impact approach to preventing and
18 ending homelessness in the City of Portland and Multnomah County. The Department manages
19 resources from Multnomah County, the City of Portland, the regional Supportive Housing
20 Services measure administered by Metro, the State of Oregon, and the U.S. Department of
21 Housing and Urban Development (HUD) to fund community initiatives and programs to make
22 homelessness a rare and brief experience.
23

24 15. The Homeless Services Department manages the Continuum of Care ("CoC")
25 federal grant program in Multnomah County. The CoC program is led by the U.S. Department
26 of Housing and Urban Development that supports local communities' work to reduce
27 homelessness. The CoC Program funds local services that help people move into permanent,

1
2 stable housing. CoC investments intend to Promote community wide planning and strategic use
3 of resources to address homelessness, Improve coordination and integration of resources for
4 people experiencing homelessness, improve data collection and performance measurement,
5 and allow each community to tailor its programs to fit the specific strengths and challenges of
6 that community.
7

8 16. The CoC program is designed to promote a community-wide commitment to the
9 goal of ending homelessness; to provide funding for efforts by nonprofit providers to quickly
10 rehouse homeless individuals and families; to promote access to, and effective utilization of,
11 mainstream programs by homeless individuals and families; and to optimize self-sufficiency
12 among those experiencing homelessness. The CoC program funds over 30 projects in
13 Multnomah County that support homeless individuals and families. These projects include
14 funding for rehousing support, short-term to long-term rental assistance, child care, job
15 training, education, healthcare, mental health services, trauma counseling, landlord
16 recruitment, and life skills training that allow participating households to live independently
17 and stably in our community.
18

19 17. Multnomah County relies on over \$39 million each year in HUD Continuum of
20 Care grant funds to house nearly 2,500 individuals and operate the county's homeless services
21 infrastructure. A portion (approximately \$4 million) comes directly to Multnomah County's
22 Homeless Services Department. The remaining \$35 million goes to non-profit providers in the
23 community, all of whom work in close collaboration with Multnomah County in providing
24 CoC services and infrastructure.
25

26 18. These grant funds are critical to supporting the approximately 15,000 unhoused
27 residents of Multnomah County with rental assistance and supportive services. Approximately

1
2 100 full time employees of nonprofit providers in the CoC program are paid for using CoC
3 grants exclusively. The County provides the required federal 25% match, but there is no
4 current funding available to cover the potential loss of federal CoC grant funds. Loss of
5 federal funding would result in the loss of critical services in the CoC pipeline like case
6 management, housing search and navigation, mental health services, child care, food,
7 transportation, life skills training, employment assistance, job training, and legal services.
8

9 19. The Multnomah County Bridge Services Division of the Department of
10 Community Services (“DCS”) oversees all six Willamette River bridges. This includes every
11 stage of their existence, from the initial planning and securing funds to design, construction,
12 and ongoing maintenance. The program prioritizes safe and reliable access for all community
13 members. It ensures these essential bridges remain functional for everyone. This commitment
14 includes promoting equity by considering the needs of all users, such as those with disabilities.
15 Additionally, the program respects tribal sovereignty by working with tribal governments on
16 projects that potentially impact the tribes and natural resources
17

18 20. The Multnomah County Roads division in DCS manages a road system that meets
19 the needs of the public and provides safe, accessible, and sustainable transportation services
20 that improves outcomes for community health, mobility, and equity. Multnomah County
21 oversees all aspects of the County’s transportation system: 269 miles of roads, 1700 culverts,
22 24 small bridges, 27 miles of storm water infrastructure, 8.5 miles of guardrails.
23

24 21. DCS receives federal dollars directly and through pass-through/intergovernmental
25 agreements from the United States Department of Transportation. For FY 2025 Multnomah
26 County budgeted for approximately \$8 million in federal dollars to fund capital improvements
27 to roads and bridges and for planning of upcoming renovation of the Burnside Bridge.

22. For FY 2026, Multnomah County has budgeted for \$25.6 million in federal grant dollars from the U.S. Department of Transportation. Loss of DOT grant funding would directly impact Multnomah County's ability to fund its transportation division and the services it provides.. These Federal dollars are critical for Multnomah County's ability to maintain roads and bridges and make them safe for people to drive, bike, and walk, and for freight to traverse County roads. The federal funding budgeted in FY 2026 are intended to maintain several bridges and road segments. Presently almost 50% of County road surface area need to be replaced as capital maintenance projects as opposed to routine maintenance. In the short term without federal funds Multnomah County will have to cancel capital improvement projects, all of which are slated for this work due to safety concerns and degraded use. Continued loss of federal funding would likely result in elimination of capital project staff, which are responsible for capital maintenance.

I declare under penalty of perjury that the foregoing is true and correct.

EXECUTED this 8 day of July, 2025.


CHRISTOPHER NEAL

EXHIBIT A



Department of Health and Human Services
Health Resources and Services Administration

Notice of Award
FAIN# H8000149
Federal Award Date: 06/03/2025

Recipient Information

1. Recipient Name
MULTNOMAH COUNTY
426 SW Stark St
Portland, OR 97204-2303
2. Congressional District of Recipient
01
3. Payment System Identifier (ID)
1936002309A7
4. Employer Identification Number (EIN)
936002309
5. Data Universal Numbering System (DUNS)
030784888
6. Recipient's Unique Entity Identifier
DZRHDJDP41A4
7. Project Director or Principal Investigator
Jenna Green
jenna.green@multco.us
(503)988-6734
8. Authorized Official
Marc Harris
Strategy Development Manager
marc.harris@multco.us
(503)988-8693

Federal Agency Information

9. Awarding Agency Contact Information
Doris Layne-Sheffield
Grants Management Specialist
Office of Federal Assistance Management (OFAM)
Division of Grants Management Office (DGMO)
DLayne-Sheffield@hrsa.gov
(301) 945-9881
10. Program Official Contact Information
Elizabeth Goodger
Bureau of Primary Health Care (BPHC)
egoodger@hrsa.gov
(301) 443-5663

Federal Award Information

11. Award Number
6 H80CS00149-24-03
12. Unique Federal Award Identification Number (FAIN)
H8000149
13. Statutory Authority
42 U.S.C. § 254b
14. Federal Award Project Title
Health Center Program
15. Assistance Listing Number
93.224
16. Assistance Listing Program Title
Community Health Centers
17. Award Action Type
Administrative
18. Is the Award R&D?
No

Summary Federal Award Financial Information

19. Budget Period Start Date 01/01/2025 - End Date 12/31/2025	
20. Total Amount of Federal Funds Obligated by this Action	\$0.00
20a. Direct Cost Amount	
20b. Indirect Cost Amount	\$20,674,098.00
21. Authorized Carryover	\$0.00
22. Offset	\$0.00
23. Total Amount of Federal Funds Obligated this budget period	\$4,904,597.00
24. Total Approved Cost Sharing or Matching, where applicable	\$191,078,815.00
25. Total Federal and Non-Federal Approved this Budget Period	\$200,888,009.00
26. Project Period Start Date 01/01/2023 - End Date 12/31/2025	
27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Project Period	\$539,138,354.00

28. Authorized Treatment of Program Income
Addition
29. Grants Management Officer – Signature
Doris Layne-Sheffield on 06/03/2025

30. Remarks

This Notice of Award is issued to remove one or more Grant Conditions. Refer to the Terms and Conditions for additional information.

NOTICE OF AWARD (Continuation Sheet)

Date Issued: 6/3/2025 7:09:41 AM
Award Number: 6 H80CS00149-24-03

Notice of Award
Award Number: 6 H80CS00149-24-03
Federal Award Date: 06/03/2025

Bureau of Primary Health Care (BPHC)

31. APPROVED BUDGET: (Excludes Direct Assistance) <input type="checkbox"/> Grant Funds Only <input checked="" type="checkbox"/> Total project costs including grant funds and all other financial participation	33. RECOMMENDED FUTURE SUPPORT: (Subject to the availability of funds and satisfactory progress of project)																																														
<table style="width: 100%;"> <tr> <td style="width: 60%;">a. Salaries and Wages:</td> <td style="text-align: right;">\$68,751,894.00</td> </tr> <tr> <td>b. Fringe Benefits:</td> <td style="text-align: right;">\$46,852,220.00</td> </tr> <tr> <td>c. Total Personnel Costs:</td> <td style="text-align: right;">\$115,604,114.00</td> </tr> <tr> <td>d. Consultant Costs:</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td>e. Equipment:</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td>f. Supplies:</td> <td style="text-align: right;">\$29,869,751.00</td> </tr> <tr> <td>g. Travel:</td> <td style="text-align: right;">\$133,611.00</td> </tr> <tr> <td>h. Construction/Alteration and Renovation:</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td>i. Other:</td> <td style="text-align: right;">\$30,197,486.00</td> </tr> <tr> <td>j. Consortium/Contractual Costs:</td> <td style="text-align: right;">\$4,408,949.00</td> </tr> <tr> <td>k. Trainee Related Expenses:</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td>l. Trainee Stipends:</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td>m. Trainee Tuition and Fees:</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td>n. Trainee Travel:</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td>o. TOTAL DIRECT COSTS:</td> <td style="text-align: right;">\$180,213,911.00</td> </tr> <tr> <td>p. INDIRECT COSTS (Rate: % of S&W/TADC):</td> <td style="text-align: right;">\$20,674,098.00</td> </tr> <tr> <td style="padding-left: 20px;">i. Indirect Cost Federal Share:</td> <td style="text-align: right;">\$1,418,813.00</td> </tr> <tr> <td style="padding-left: 20px;">ii. Indirect Cost Non-Federal Share:</td> <td style="text-align: right;">\$19,255,285.00</td> </tr> <tr> <td>q. TOTAL APPROVED BUDGET:</td> <td style="text-align: right;">\$200,888,009.00</td> </tr> <tr> <td style="padding-left: 20px;">i. Less Non-Federal Share:</td> <td style="text-align: right;">\$191,078,815.00</td> </tr> <tr> <td style="padding-left: 20px;">ii. Federal Share:</td> <td style="text-align: right;">\$9,809,194.00</td> </tr> </table>	a. Salaries and Wages:	\$68,751,894.00	b. Fringe Benefits:	\$46,852,220.00	c. Total Personnel Costs:	\$115,604,114.00	d. Consultant Costs:	\$0.00	e. Equipment:	\$0.00	f. Supplies:	\$29,869,751.00	g. Travel:	\$133,611.00	h. Construction/Alteration and Renovation:	\$0.00	i. Other:	\$30,197,486.00	j. Consortium/Contractual Costs:	\$4,408,949.00	k. Trainee Related Expenses:	\$0.00	l. Trainee Stipends:	\$0.00	m. Trainee Tuition and Fees:	\$0.00	n. Trainee Travel:	\$0.00	o. TOTAL DIRECT COSTS:	\$180,213,911.00	p. INDIRECT COSTS (Rate: % of S&W/TADC):	\$20,674,098.00	i. Indirect Cost Federal Share:	\$1,418,813.00	ii. Indirect Cost Non-Federal Share:	\$19,255,285.00	q. TOTAL APPROVED BUDGET:	\$200,888,009.00	i. Less Non-Federal Share:	\$191,078,815.00	ii. Federal Share:	\$9,809,194.00	<table style="width: 100%;"> <tr> <th style="width: 30%;">YEAR</th> <th>TOTAL COSTS</th> </tr> <tr> <td></td> <td style="text-align: center;">Not applicable</td> </tr> </table>	YEAR	TOTAL COSTS		Not applicable
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36. OBJECT CLASS 41.51																																															
37. BHCNIS# 101120																																															
38. THIS AWARD IS BASED ON THE APPLICATION APPROVED BY HRSA FOR THE PROJECT NAMED IN ITEM 14. FEDERAL AWARD PROJECT TITLE AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE AS: a. The program authorizing statute and program regulation cited in this Notice of Award; b. Conditions on activities and expenditures of funds in certain other applicable statutory requirements, such as those included in appropriations restrictions applicable to HRSA funds; c. 45 CFR Part 75; d. National Policy Requirements and all other requirements described in the HHS Grants Policy Statement; e. Federal Award Performance Goals; and f. The Terms and Conditions cited in this Notice of Award. In the event there are conflicting or otherwise inconsistent policies applicable to the award, the above order of precedence shall prevail. Recipients indicate acceptance of the award, and terms and conditions by obtaining funds from the payment system.																																															
39. ACCOUNTING CLASSIFICATION CODES																																															
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25 - 398160N	93.224	23H80CS00149	\$0.00	\$0.00	CH	23H80CS00149																																									
25 - 3980879	93.224	23H80CS00149	\$0.00	\$0.00	HCH	23H80CS00149																																									
25 - 398879N	93.224	23H80CS00149	\$0.00	\$0.00	HCH	23H80CS00149																																									

HRSA Electronic Handbooks (EHBs) Registration Requirements

The Project Director of the grant (listed on this NoA) and the Authorizing Official of the grantee organization are required to register (if not already registered) within HRSA's Electronic Handbooks (EHBs). Registration within HRSA EHBs is required only once for each user for each organization they represent. To complete the registration quickly and efficiently we recommend that you note the 10-digit grant number from box 4b of this NoA. After you have completed the initial registration steps (i.e., created an individual account and associated it with the correct grantee organization record), be sure to add this grant to your portfolio. This registration in HRSA EHBs is required for submission of noncompeting continuation applications. In addition, you can also use HRSA EHBs to perform other activities such as updating addresses, updating email addresses and submitting certain deliverables electronically. Visit <https://grants3.hrsa.gov/2010/WebEPSEExternal/Interface/common/accesscontrol/login.aspx> to use the system. Additional help is available online and/or from the HRSA Call Center at 877-Go4-HRSA/877-464-4772.

Terms and Conditions

Failure to comply with the remarks, terms, conditions, or reporting requirements may result in a draw down restriction being placed on your Payment Management System account or denial of future funding.

Grant Specific Term(s)

1. The grant condition stated below on NoA 6 H80CS00149-24-01 is hereby lifted. Due Date: Within 120 Days of Award Release Date
 CIS Tracking Number: CIS00163005
 Delete Service Delivery Site: La Clinica de Buena Salud
 6736 NE Killingsworth St, Portland, OR 97218-3338
 Within 120 days of the release date of this award (i.e., the date HRSA emailed you this Notice of Award), you **MUST** verify deletion, as required via the related EHB submission deliverable.
 To access the deliverable, go to your grant folder/handbook.
2. The grant condition stated below on NoA 6 H80CS00149-24-02 is hereby lifted. Due Date: Within 120 Days of Award Release Date
 (CIS Tracking Number: CIS00162837 - Add Service Delivery Site: Fernhill Health Center
 5530 NE 42nd Ave, Portland, OR 97218-1408)
 Within 120 days of the release date of this award (i.e., the date HRSA emailed you this Notice of Award), you **MUST** verify implementation of this CIS, as required via the related EHB submission deliverable.
 To access the deliverable, go to your grant folder/handbook.
3. This Notice of Award (NoA) confirms the CIS verification as follows:
 Status: Service Delivery Site Deletion Confirmed
 Site Deleted Date: 05/15/2025
 Verification Tracking No.: SCPV041516
 CIS Tracking No.: CIS00163005
 This site is no longer included in the health center's scope of project:
 Site ID: BPS-H80-004465
 Site Name: La Clinica de Buena Salud
 Site Address: 6736 NE Killingsworth St, Portland, OR 97218
 The grant condition stated below on NoA 6 H80CS00149-24-01 is hereby **LIFTED**: Due Date: Within 120 Days of Award Release Date
 CIS Tracking Number: CIS00163005
 Delete Service Delivery Site: La Clinica de Buena Salud 6736 NE Killingsworth St, Portland, OR 97218-3338
 Within 120 days of the release date of this award (i.e., the date HRSA emailed you this Notice of Award), you **MUST** verify deletion, as required via the related EHB submission deliverable.
 To access the deliverable, go to your grant folder/handbook.
4. This Notice of Award (NoA) confirms the CIS verification as follows:
 Status: Service Delivery Site Addition Confirmed
 Operational Date: 05/20/2025
 Verification Tracking No.: SCPV041578
 CIS Tracking No.: CIS00162837
 This site is now included as operational in the health center's scope of project:
 Site ID: BPS-H80-040066
 Site Name: Fernhill Health Center
 Site Address: 5530 NE 42nd Ave, Portland, OR 97218
 The grant condition stated below on NoA 6 H80CS00149-24-02 is hereby **LIFTED**: Due Date: Within 120 Days of Award Release Date
 (CIS Tracking Number: CIS00162837 - Add Service Delivery Site: Fernhill Health Center 5530 NE 42nd Ave, Portland, OR 97218-1408)

Within 120 days of the release date of this award (i.e., the date HRSA emailed you this Notice of Award), you **MUST** verify implementation of this CIS, as required via the related EHB submission deliverable.

To access the deliverable, go to your grant folder/handbook.

5. Funding beyond this budget period is contingent upon the availability of appropriated funds for this program, recipient satisfactory performance, program authority, compliance with the Terms and Conditions of the award, and a decision that continued funding is in the best interest of the Federal government.

This award action is based on HRSA's approval of the recipient's application and any modifications at the time of this award. Continued support for this award may be subject to other programmatic considerations to the extent permitted by law, including, but not limited to, Administration priorities and court orders.

Should additional federal funds not be available and/or shifting priorities affect the programmatic objectives of this award, the recipient will work with HRSA to revise any workplan tasks and budget in accordance with 45 CFR 75.308 (Revision of budget and program plans).

6. By accepting this award, including the obligation, expenditure, or drawdown of award funds, recipients, whose programs are covered by Title IX, certify as follows:

- Recipient is compliant with Title IX of the Education Amendments of 1972, as amended, 20 U.S.C. §§ 1681 et seq., including the requirements set forth in Presidential Executive Order 14168 titled Defending Women From Gender Ideology Extremism and Restoring Biological Truth to the Federal Government, and Title VI of the Civil Rights Act of 1964, 42 U.S.C. §§ 2000d et seq., and Recipient will remain compliant for the duration of the Agreement.
- The above requirements are conditions of payment that go the essence of the Agreement and are therefore material terms of the Agreement.
- Payments under the Agreement are predicated on compliance with the above requirements, and therefore Recipient is not eligible for funding under the Agreement or to retain any funding under the Agreement absent compliance with the above requirements.
- Recipient acknowledges that this certification reflects a change in the government's position regarding the materiality of the foregoing requirements and therefore any prior payment of similar claims does not reflect the materiality of the foregoing requirements to this Agreement.
- Recipient acknowledges that a knowing false statement relating to Recipient's compliance with the above requirements and/or eligibility for the Agreement may subject Recipient to liability under the False Claims Act, 31 U.S.C. § 3729, and/or criminal liability, including under 18 U.S.C. §§ 287 and 1001.

All prior terms and conditions remain in effect unless specifically removed.

Contacts

NoA Email Address(es):

Name	Role	Email
Marc Harris	Authorizing Official	marc.harris@multco.us
Jenna Green	Program Director	jenna.green@multco.us
Alexander Lehr	Authorizing Official	alexander.oconnell@multco.us

Note: NoA emailed to these address(es)

All submissions in response to conditions and reporting requirements (with the exception of the FFR) must be submitted via EHBs. Submissions for Federal Financial Reports (FFR) must be completed in the Payment Management System (<https://pms.psc.gov/>).

CERTIFICATE OF SERVICE

I hereby certify that on July 14, 2025, I served a true and correct copy of the foregoing document on the following parties by the method(s) indicated below:

Brian C. Kipnis Annalisa L. Cravens Sarah L. Bishop Rebecca S. Cohen <i>Assistant United States Attorneys</i> Office of the United States Attorney 700 Stewart Street, Suite 5220 Seattle, WA 98101-1271 brian.kipnis@usdoj.gov annalisa.cravens@usdoj.gov sarah.bishop@usdoj.gov rebecca.cohen@usdoj.gov <i>Attorneys for Defendants</i>	<input checked="" type="checkbox"/> CM/ECF E-service <input type="checkbox"/> Email <input type="checkbox"/> U.S. Mail <input type="checkbox"/> Certified Mail / Return Receipt Requested <input type="checkbox"/> Hand delivery / Personal service
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I declare under penalty of perjury under the laws of the United States and the State of Washington that the foregoing is true and correct.

DATED this 14th day of July, 2025.

/s/ Gabriela DeGregorio

Gabriela DeGregorio
 Litigation Assistant
 Pacifica Law Group LLP